

MINUTES OF COMMITTEE MEETING HELD AT CITY COMPUTERS,  
CHAPEL ST ON 5/7/88 AT 5.30 PM.

PRESIDENT R. JARMAN, J. WATSON, D. KIRK, S. DALE

APOLOGIES G. PLOSSER, J. LAWRENCE, B. LAWRENCE.

1. Minutes of previous meeting read and accepted

2. Matters arising

- A) Library Cupboard - Rusty to arrange pick-up with Chris Lake - move new cupboard on evening of AGM (28/7/88).
- B) Rotation of Library Books with Natal Centre - Sheila to investigate.
- C) Sets of Slides - Doug has written off to U.S.A.
- D) Maritzburg College viewing evening - John to make contact with Mr. Rose.
- E) Sky Clarity Reports - Doug to analyse results - maybe another one should be done?
- F) Museum Exhibit - new Committee to plan this.

3. Correspondence.

- A) Monthly newsheet from Publicity Association - John to write strong letter about lack of ASSA publicity.
- B) New magazine "Southern Astronomy" - we will not subscribe but letter to be written to wish them success.
- C) Dept of Education & Culture - application for grant for 89/90 (if any) to be made by

new Committee by 22/8/88.

#### 4. Finance

Balance at end of June R 422-13.

#### 5. New Member.

Mr. Andrew Crawford. PROPOSED J. WATSON  
SECONDED. R. JARMAN

#### 6. Project Palomar.

- A) Coarse grinding nearly finished - tool rejuvenated.
- B) Work party sessions to be planned on a more regular basis and advance warning given
- C) Fund raising

#### 7. Planning

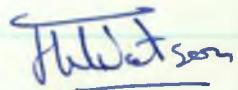
- A. A.G.M on 28/7/88 at Lawrence's home, 16 Cambridge Rd.
  - 6.30 pm for 7 - ± 25 people expected.
- B. August 18/8/88 - film and/or videos.
  - John to write to British Info Service re films (P.O.Box 2236, Jobg, 2000).
- C. Letter to Gerit de Beer inviting him to speak at one of our future meetings.

#### 8. Education

- A. Athlone - Revd Sheila to continue in 3rd term
- B. Maritzburg College (see above)
- C. Woodlands Secondary - next meeting on 8/7/88.

  
Chairman -

CHAIRMAN

  
J. Watson

SECRETARY.